10th GloPent Conference 9 & 10 February 2018

The Future of Pentecostalism

Friday, February 9, 2018

11.30-12.30h  Registration Vrije Universiteit Amsterdam
Main Building (Hoofdgebouw), First Floor: PThU 1 E
De Boelelaan 1105, Amsterdam

12.30-14.00h  Plenary Session 1 Filmzaal 1E-24
12.30-12.45h  Opening Vice-Dean Faculty Theology and Religious Studies Bert-Jan Lietaert Beerpolte and Miranda Klaver

12.45-13.30h  Keynote: Jon Bialecki: “Miracles, in the Future Imperfect Tense?”
13.30-13.45h  Response: Peter Versteeg, Vrije Universiteit Amsterdam
13.45-14.00h  Discussion

14.00-14.30h  Coffee/tea Reception Area

14.30-16.30h  Parallel Session I Future of Pentecostal Beliefs and Practices

Panel 1 Healing and Deliverance Filmzaal 1E-24
1.1  The Embodied Performance of Deliverance Prayer in Christian Healing Ministry. Peter Althouse

1.2  It is not only about healing, but about being whole”. African/ Dutch religious leaders perspectives on health and well-being. Brenda Bartelink and Samuel Ekpo

1.3  The Priest as Physician: Interrogating the Efficacy of Faith Healing Among the Tiv of Central Nigeria. Gbasha Clifford Terhide

Panel 2 Pentecostal Public Theology has moved to Saturday Panel 7

Panel 3 Pentecostal Identities and Mainline Christianity 1B-10
3.1  From a Pentecostal Identity to an “Undesired” Identity. Abiud Fonseca
3.2 The proliferation of religious groups in Cameroon: dichotomy between mainline and Pentecostal churches. Helen Namondo Linongo-Fontebo

3.3 Why are you Praying to the God of Elijah Like the Prophets of Baal? Counter-Pentecostal Narratives of Seventh-day Adventists in Nigeria. Chigemezi Nnadozie Wogu

3.4 The 1907 Pyung-yang Revival as a Hidden Pentecostal Movement and it's Implication to the Modern Pentecostal Movement in Korea. Daniel S. H. Ahn

Panel 4 Pentecostal Theology, Discernment and Modernity 18-06

4.1 Orality and Pentecostal theology: a heritage of Walter Hollenweger for the development of the Pentecostal theology in Latin America? Guillermo Moreno

4.2 Criteria for discernment for the presence of the Holy Spirit in other religions. Benno van den Toren

4.3 Pentecostals from Francophone Africa on Science and Faith. Klaas Bom

4.4 A re-appraisal of the Prosperity Gospel in African Neo-Pentecostalism: The Potency of “Multiple Modernities” Paradigm. James Kwateng-Yeboah


16.30–17.00h Coffee/tea Reception Area

17.00–18.15h Plenary Session 2 PThU Filmzaal 1E-24
   Response: Peter-Ben Smit, Vrije Universiteit Amsterdam

18.15-19.15h Drinks and snacks Reception Area
**Saturday, 10 February 2018**

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**Panel 5**

**Negotiating Evangelical* and Pentecostal*: Global Entanglement, Local Identity Politics and the Future of Pentecostal Studies  
Filmzaal 1E-24


2. **Salvation Army and the Pentecostal challenge. Negotiating Caste, Church and Spirituality in India.** Johanna Weirich

3. **Evangelical and Pentecostal in Israel: Local politics and global relevance.** Anna Maria Kitchner

4. **Entanglements and Boundaries between Evangelical and Catholic Charismatics in Costa Rica.** Nora Kurzewitz

5. **Evangelicals and Pentecostals Philippines: Global Politics and Local Hegemony.** Giovanni Maltese

| 1E-30     | Panel 6             | Emerging Pentecostal Identities |

**Panel 6**

**Emerging Pentecostal Identities**

1. **Pushing towards the respectable: Mainstreaming of a counter cultural religious movement in contemporary Chile.** Martin Lindhardt

2. **Faces of Brazilian Contemporary Pentecostalism: a socio-religious analysis of the new Pentecostal movements in Brazil.** Victor Breno Farias Barrozo

3. **Inside into the Pentecostal Movement and its future in the English-speaking Caribbean.** Peter Marina

4. **War against corruption: the dispositions of African Pentecostal leaders in Nigeria.** Akindolie Akinwumi Ambrose

| 1B-06     | Panel 7             | Pentecostal Public Theology and Conversion |

**Panel 7**

**Pentecostal Public Theology and Conversion**

7.2 Toward a Peaceful and Just Future? An Ethnographic Study of Pentecostals Engaged in High Risk Social Action. Paul Alexander

7.3 The Role of Time in Social Scientific and Theological Treatments of Pentecostal Conversion Narratives. Naomi Richman

7.4 Conversion and the Real: The (Im)Possibility of Testimonial Representation. Srdjan Sremac

Panel 8 Pentecostal Transformations 18-06


8.3 The role of social media in migrants’ Christianity: A case study of Nigerian Pentecostal churches in Switzerland. Oderinde Peter Ayoola

8.4 Constructing A Filipino Pentecostal Liberation Theology/ies. Hadje Cresencio Sadje

11.00–11.30h Coffee/Tea Reception Area

Panel 9 Failed Prosperity: CANCELLED

Panel 10 Pentecostal Authority and Gender 1E-30

10.1 “I am a “Man of God”: Pentecostalism and Pastoral Entitlement in Sub-Saharan Africa. Michael Perry N.O. Tettey

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10.3 Dissident Pentecostals and the concept of “homosexual dictatorship” in Chilean public sphere. Luis Aránguiz Kahn

10.4 Velma and Bernice: A Canadian Case Study of a Pentecostal Leadership Couple. Linda M. Ambrose

Panel 11 Pentecostalism and Megachurches 1B-10

11.1 Pentecostal Megachurches in the Philipines. Joel A. Tejejo CANCELLED

11.2 “The Best is Yet to Come”: The Role of Higher Education in the Future of Hillsong Church. Denis A. Austin

11.3 Personal and Pentecostal Identity in a Global Church: Two Glocal Pentecostal Examples from Norway. Stian Sørlie Eriksen and Silje Sævereid Kleiveland

11.4 Politics of Compassion: Hillsong in Amsterdam and NYC. Miranda Klaver

Panel 12 Book Session: Authors meet Critics Filmzaal 1E-24

Authors: Martijn Oosterbaan and Linda van de Kamp
Respondents: Jon Bialecki and Damaris Parsitau

13.00–14.00h Lunch Reception Area

14.00–15.15h Plenary Session 3 Filmzaal 1E-24
Keynote: Kim Knibbe “Conflicting futures, entangled pasts: Nigerian missionaries in a post-secular Europe”
Response: Birgit Meyer, Universiteit Utrecht

15.15–15.30h Conference Summary and Farewell

15.30h Coffee/Tea Reception Area