

GloPent Conference, 6-7 February 2009

Venue: [Harborne Hall, Old Church Road, Harborne](#)

Facilitated by the Centre for Pentecostal and Charismatic Studies, University of Birmingham

Friday, 6 February 2008

1030-1200 Meeting of British Research Network for Pentecostal Studies

1030-1100 Introduction and Discussion (Allan Anderson, Univ of Birmingham)
1100-1120 Clifford Owen, Univ of Birmingham, *Charismatic Renewal and Ecumenical Progress*
1120-1140 Clifton Clarke, Regent University (Univ of Birmingham), *The Impact of the new West African (migrant) Pentecostal churches on the old West Indian Pentecostal churches in Britain*
1140-1200 Discussion

1200-1300 Registration

1300-1330 Lunch

1330-1500 Plenary 1 (Chair: Mark Cartledge, University of Birmingham)

1330-1340 Introduction & Welcome: Martin Stringer, Head of School of Philosophy, Theology & Religion, Univ of Birmingham

1340-1415 *African Pentecostalism in Diaspora*
(Ogbu Kalu, McCormick Theological Seminary, Chicago)
1415-1430 Respondent: Jörg Haustein, Univ of Heidelberg
1430-1500 Discussion

1500-1530 Refreshments

1530-1640 Parallel Session 1 (each paper is 20 minutes)

1. Stephen Hunt, Univ of the West of England, *The Florida 'Outpouring': Localised Revival and Global Outreach*
Marleen de Witte, Vrije Univ Amsterdam *Pentecostal Publics: Mass mediating divine touch in transnational Pentecostalism*
2. William Kay, Bangor U, *Changing Paradigms in Pentecostal Education*
Graham Smith, Univ of Birmingham, *Constructing a Charismatic Ontology of Evil: A critical examination of Nigel Wright*

3. Keith Warrington, Regents Theological College, *Cracked or Broken? Pentecostal Unity*
Raymond Pfister, Birmingham, *A Pentecostal perspective on the making of Europe in the 21st Century*

1650-1800 Parallel Session 2 (Doctoral Research, each paper 15 minutes)

1. Regien Smit, Vrije Univ Amsterdam, *Brazil and The Netherlands: twofold mission, threefold suffering and a distant bridging Spirit*
Wessly Lukose, Univ Birmingham, *The Issue of Conversion and Persecution in India*
Rangel de Oliveira Medeiros, Univ Saô Carlos, Brazil, *Discourse about sickness and cure in a Brazilian Pentecostal church*
2. Miranda Klaver, Vrije Univ Amsterdam, *Failed Transnationalism: Colombian G12 church growth model and Dutch Pentecostalism*
Janice McLean, Univ of Edinburgh, *The Anointed Ones: The impact of youth within immigrant Pentecostal churches in London*
Sven Brenner, Univ of Heidelberg, *Pentecostalism in Nazi Germany*
3. Daniel Walker, Univ of Birmingham, *The Elim Church of Pentecost: A Ghanaian Pentecostal Church in the UK*
Elijah Obinna, Univ of Edinburgh, *Negotiating Pentecostalism: The Case of St Stephen's Presbyterian Church of Nigeria*
Lord Elorm-Donkor, Nazarene Theological College Manchester, *Holiness Doctrine and African Religio-Cultural Heritage*

1800-1900 Supper

1930-2050 Plenary 2 (Chair: André Droogers, Vrije University, Amsterdam)

1930-2005 *The Global Context of Transnational Pentecostalism in Europe*

(Bernice Martin, Univ of London)

2005-2020 Respondent: Birgit Meyer, VU Amsterdam

2020-2050 Discussion

Saturday, 7 February 2008

0900-1030 Plenary 3 (Chair: Michael Bergunder, University of Heidelberg)

Theme: *Transnational Nigerian Pentecostalism in Europe*

0900-0920 *Representations of Transnationality in Nigeria and Germany* (Anna Quaas, Univ of Heidelberg)

0920-0940 *Transnational Religion in Public Space in the Netherlands* (Kim Knibbe, Vrije Univ Amsterdam)

0940-1000 *Transnational Religious Networks and Social Transformation in Britain* (Richard Burgess, Univ of Birmingham)

1000-1030 Discussion

1030-1100 Refreshments

1100-1210 Parallel Session 3 (each paper 20 minutes)

1. Paul Gifford, SOAS, Univ of London, *Recurring Issues in Researching Pentecostalism*
Jörg Haustein, Univ of Heidelberg, *History in the Making: Analysing Pentecostal Historical Discourse in Ethiopia*
2. Pastor Jonathan Oleyede & Pastor Yemi Adedeji, Redeemed Christian Church of God, *On Being a Nigerian Pentecostal in Britain*
3. Mathew Clark, Regents Theological College, *Pentecostal Distinctives 20 years on*
Doreen Morrison, Univ of Birmingham, *'Til Death us do Part: Some Observations on Caribbean Pentecostalism in Britain*

1230-1330 Lunch

1330-1450 Plenary Session 4 (Chair: Cees van der Laan, Vrije University, Amsterdam)

1330-1405 *A Nigerian Pentecostal Leader in Ukraine*
(Kwabena Asamoah-Gyadu, Trinity Theological College, Ghana)
1405-1420 Respondent: Allan Anderson, Univ of Birmingham
1420-1450 Discussion

1450-1520 Refreshments

1520-1650 Plenary 5 (Chair: Birgit Meyer, Vrije University, Amsterdam)

1520-1555 *Transnational Migration and Pentecostalism in Europe*
(Afe Adogame, Univ of Edinburgh)
1555-1610 Respondent: Jan-Åke Alvarsson, Univ of Uppsala
1610-1640 Discussion

1640-1655 Summation: Mark Cartledge, Univ of Birmingham

1700-1730 Departure