



AMSTERDAM CENTRE FOR RELIGIOUS HISTORY

International Conference

Religious Revivals and their Effects Perceptions, Media and Networks in the Modern World

31 May – 1 June 2018

Vrije Universiteit (main building), De Boelelaan 1105, 1081 HV Amsterdam

With excursion to the Moravian Centre in Zeist (2 June 2018)

PROGRAMME

Thursday 31 May 2018 (Amsterdam)

8.45 Registration

9.15 Opening, welcome, introduction

9.30 Keynote I: Klaus Koschorke: Pietism of 18th century, Revival movements of 19th century and the program of a polycentric history of World Christianity

10.00 Discussion

10.15 Wolfgang Breul: The Moravian Diaspora network in the southwest of Germany in the early 19th century.

10.45 Benjamin Pietrenka: Providing for Pietist Awakenings: Johann Jänicke and Moravian Networks in the Early Nineteenth Century

11.15 Break

11.45 Keynote II: Joachim Schiedermaier: Religious Revivals Re-Negotiated. How Literary Texts Reflect (on) History

12.15 Discussion

12.30 Sabine Wolsink: A novel or an ideological statement? The historical and autobiographical context of Adriaan de Mérial (1866) by Allard Pierson (1831-1896)

13.00 Lunch

14.00 Daniel Lindmark: Religious Tract Societies, Transnational Networks and Reading Experience, 1800-1850

14.30 Svein Ivar Langhelle: Religion between tradition and modernity in South-western Norway in the early 19th century

15.00 Therese Tamm Selander: Bringing the World to Swedish Girls in the 1850s

15.30 Break

15.45 Ingvar & Jakob Dahlbacka: The revelations of a 'conversion narrative': the case of Finnish revivalist leader Fredrik Gabriel Hedberg

16.15 Kim Stefan Groop: Livingstone and Stanley – Two Transnational Folk Heroes and the Swedish and Finnish Foreign Mission

16.45 Break

17.15 Ingunn Folkestad Breistein: Media and the Mangs' revival in Norway in the 1930s: How did the press refer from the revivals, and how did the revival leaders use media to spread their message?"

17.45 Jakob Dahlbacka: The pietistic revival as a promotor of general education and democratization – the case of Anders Svedberg (1832–1889)

18.15 General discussion

19.00 Conference dinner

Friday 1 June 2018 (Amsterdam)

9.00 Péter Tschet: Italian-speaking Catholic Revival in Habsburg Trieste – A Case Study on Religious Identity and Imperial Loyalty, 1890-1914

9.30 Jan Stievermann: American Evangelicalism and the Prussian Erweckungsbewegung, ca. 1800-1850

10.00 Thomas Hahn-Bruckart: The evangelization of Germany as a transnational endeavor in the 1880s

10.30 Break

10.45 Rolf Inge Larsen: Lingua cordis – The importance of the language of the heart in spreading the good news

11.15 Ábrahám Kovács: Trying to comprehend the other Calvinist's piety: The Thrill, Dismay and Fascination in the media caused by the Anglo-Saxon evangelistic preaching A.N. Sommerville's

11.45 Jan Carsten Schnurr: The International Congress on World Evangelization in Lausanne 1974 and its Impact on Global Evangelicalism

12.15 Discussion

12.30 Lunch

13.30 Wolfgang Reinhardt: The local and international effects of the last revival in Wales (1904-05) – seen by German travel reports and journals

14.00 Mirjam Hofman: The controversial career of Henri Jacques Couvée (1867-1946), or how the Welsh Revival of 1904-1905 marked the life of a Dutch Reformed minister

14.30 Arjen Stellingwerf: When the Breaker calls. The revival of August 1881 in Weerdingermond

15.00 Break

15.15 Jouko Talonen: International research into Laestadianism from 1975

15.45 Anssi Ollilainen: The Laestadianism and the Sacraments: a Temporary Schism with Historical Roots

16.15 Break

16.30 Stefan Gelfgren: Revivalism and secularization: Why 19th century revivalism promoted the process of secularization

17.00 Keynote III: Yan Suarsana
Inventing Global Revivalism: The Pentecostal Movement and Historiography

17.30 Discussion

18.00 Conclusion of the conference

Saturday 2 June 2018 (Zeist)

Optional: excursion to the Moravian Centre in Zeist



In the Netherlands the Moravian Brethren or 'Brudergemeine' are usually called Herrnhutters (Herrnhutters) after their center Herrnhut in Silesia, Germany. The first Moravian immigrants established a centre at 's-Heerendijk near IJsselstein in 1736, moving to Zeist in 1746, both in the province of Utrecht. They still occupy the estate at Zeist.

Given the close historical relationship between the international Moravian movement and Protestant Pietism and Revivalism in the 18th and 19th centuries, the Amsterdam Conference will be followed by an excursion to the settlement in Zeist, including the Church, the Cemetery ('Field of God'), and the museum 'Het Herrnhutter Huis' (founded in 2007 by the Moravian Church and the Missionary Society at Zeist).

Programme:

[8.00 – 9.30 : conference visitors travel by intercity from station Amsterdam-Zuid to station Driebergen/Zeist, which takes 38 minutes]

9.30 – 10.00: reception at Museum Het Herrnhutterhuis (HHH), Lageweg 27, in Zeist (adjacent to Zusterplein).

10.00 – 12.00 Guided tour by Markus Gill (Pastor of EBGZ and President of HHH)
Museum HHH – Church (Great Hall, Small Hall, Haidt's Painting of the First Fruits) – Godsakker (cemetery) – Squares

12.30 – 13.00 Lunch

Conference and excursion are free.

Coffee/tea and lunch will be provided. Dinner, travel and lodging at your own cost.

How to get to Vrije Universiteit Amsterdam:

<https://www.vu.nl/en/about-vu-amsterdam/contact-info-and-route/route-description/index.aspx>

Please announce your visit by sending an e-mail message to info@acrh.eu

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